$993 \approx 400$

epared by WYCHE, BURGESS, FREEMAN & PANIAM. Attorneys at Law, Greenville, S. C.

State of South Carolina GREENVILLE COUNTY

My Commission expires January 1, 197.....

day of FEB 0 1974

HANGERSLEY Know All Men by These Presents:

| The I, Robert B. Smith, | |
|--|---|
| | ve and affection DOLLARS, paid to Grantor |
| by Lenord Ray Smith | , hereafter referred to as Grantce, at and before the sealing of |
| these presents, the receipt whereof is hereby adviowledged, has grants sell and release unto the said Grantee. Lenord Ray Smit | bereafter referred to as Grantce, at and before the sealing of ed, bargained, sold and released, and by these presents does grant, bargain, h, his heirs and assigns: |

ALL that certain piece, parcel or lot of land situate, lying and being in Austin Township, County of Greenville, State of South Carolina, and being known and designated as Tract No. 1 on plat of property of Leonard Ray Smith, prepared by T. H. Walker, Jr., Reg. L. S., dated November 24, 1973, and recorded in the R.M.C. Office for Greenville County in Plat Book at Page 32, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an old iron pin at the joint front corner of Lot 23 and Tract No. 1 on Ridgewood Drive, and running thence along Ridgewood Drive, N. 59-07 E., 210 feet to a point, joint corner of Tract No. 1 and Tract No. 2; thence turning and running along line of Tract No. 2, N. 2-06 W., 236.67 feet to a point; thence turning and running S. 59-07 W., 210 feet to a point in the joint line of Lot 23 and Tract No. 1; thence turning and running S. 2-06 E., 236.67 feet to the beginning corner on Ridgewood Drive, and containing 1.0 acre, more or less.

This is a portion of the property conveyed to grantor herein by S. A. Cureton by deed dated February 21, 1947, and recorded in the R.M.C. Office for Greenville County in Deed Book 307 at Page 428.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the hand and seal | of Grantor this 17 | day of Januari | Robert | BSWITT | |
|--|--|--|--|--|---|
| Signed, Sealed and Delivered in | the Presence of | | Robert | B. Smith | (Seal) |
| Tana Caraca | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | (Seal) |
| Stor | Burgess | *************************************** | | Grantor | (Seal) |
| | | | | Giantoi | |
| STATE OF SOUTH CAROLI | · | | | | |
| GREENVILLE COUNTY | • | | | | |
| Personally appeared before written deed and that said with Grantor. | e me the undersigned wit less together with the other | tness and made oath the or witness whose name i | at he saw Grantor sig s also above subscrib | gn, seal and as Grantor's acced witnessed the execution | et and deed deliver the of the within deed by |
| Sworn to before me this | | | _ | | |
| 17 day of January | . 19 74 | | A | J. Burgosa | <u> </u> |
| 17 day of January | Notary Public | (Seal) | • | | |
| My Commission expires Janick | | <u> </u> | | | |
| STATE OF SOUTH CAROLI | | | GRANTOR CRENUNCIAT | UNARKIED HON OF DOWER | • |
| GREENVILLE COUNTY | | | | I, the undersigned Notary I | Public do bereby certify |
| unto all whom it may concern this day appear before me, and pulsion, dread or fear of any p and Assigns, all her interest and | lupon being privately and serson or persons whomso | ever, renounce, release, | me, did declare that | wife of the with she does freely, voluntarily, ish unto Grantee and Grantee an | hin named Grantor did, and without any com- |
| GIVEN under my hand and se | | | | • | |
| day of | , 19 | | | | |
| | Notary Public for S | (Seal) | | | |

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